1.7.24

a Lesson in the University of The New Covenant

Theodore Cottingham January 15, 2009 9:33 AM in the van.

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1. I will give you breakfast before tea, not; I will give you tea before breakfast, not; or what am I speaking about, breakfast or my words? Or tea with me, shall I have now? Or what speaking about my words shall we have done so far thusly that we have EXPERIENCED! EXPERIENCED! Thus far in these six years? Coming unto me now in new ways, let not thee heart thy heart be troubled for anything anyone anywhere about anything you have held that was "held dear" or not, or anything you have "thought dear" or not, or that you have dear'd or endeared. I come now in completely new ways to you, through you, and knowing now all things if you will desire only me. I love you and I limit you not.

2. Limit not me, and let me see in you the me that I am coming forth to worlds not few as we do new things together in new ways with new peoples, new "constituencies" I give you, for I love am love, and I love all what I am doing now being the same in my father's fields of righteousness hope and glory manifested all in one -- the one who surrenders -- and that will be ALL of us who love each other enough to do so and lead ALL EACH OTHER out of the incarceration that we have "lived in" so long.

3. Let it be known now that all everything changes in your life, your lives that are mine, for unto you you have forsaken me not, and thus you have unforsaken you. Thank you for unforsaking me who you are so that you will judge me worthy to have been me when you "awake" and see ALL AROUND YOU that my kingdom is come now, through you the surrendered who are me who were me all the time.

4. I love you bless you and give you me unendingly and, unconsistently not, but continuously uncommon yes, but the common shall be me through my words, and all the regal whores will bow unto their thoughts, not; but mine- who embrace my surrendered and now my surrendered will lead and regal be. And the regal-thought ones who thought themselves into regalry in a "thought-world" will now bow out and not existent be in My World of reality.

5. I love you and I "break open" a new thing to you and New Things we shall do -- be unafraid, being unafraid -- be me again most lovely most high and loving all to be so also on OUR THRONE of one, who one is, the one we all are again. Now most holy, at breakfast again? Shall we resume "breakfasting" together? Where we I write you

through my own handwriting your words that "you select" or I do, or do I, or you; or who are we having breakfast with? The "other" one no longer, for we will have been me who are me who now me are who write my words and flow the love of testimony unto righteousness; saking, snaking not, serpentine'ing not, but now know that the light of life is me in you and you art me and I art one, with the "art" of the most holy, not; you are the designer of all and now your word comes into play like never imagined before for you are The Creator and School you create and creating you are it and me in me, as it is mine and my mind coming forth through all now who surrender to be it me, through them, not separate and apart any more.

6. For forsaking evil, we haven't, or have we created righteousness that awakes The Righteous One in EACH of us so that we know no evil existed except that which we created in our own hearts and minds apart from the most high that we thought we were apart from him he who loves us and made us perfect with him being him who he is was and now is risen again in the "common" regalry who will flow my words true and wise being the wisdom, of Solomon not, but of the most high -- far and wide.

7. We love you we love you we love you real and true. And now faithful and true I ride and I write about my Many Travels now far and wide in the New Things that I am doing.

8. Will you go with me? Will you be me? Will you LOVE me enough to die so that you can live right now before you die as flesh, so that the flesh never dies again. Or? I love you all to RESURRECT NOW and the resurrection be -- in me resurrected; me resurrecting you, not; or you resurrecting me? Are you the me now resurrecting? That is -- the question of the day isn't it?

9. Real and true I you are -- the one loved loving you all to be me us one home in the heavens of glory. Remotely possible earthly means, not; but the means of earth is "suspended in air" no more, and "suspended I won't be" any more, for I will be the Regal One REGISTERED in My School to bring forth MY SCHOOL that is in me through the words that I surrender to, to write through me I do, my words of the most high bringing his most high into mine so that our mind is only one; and knowing now **know that I am the one minded one, not separate and apart creating "other" again anymore ever.** Please, and thank you. All, all of you. To do this, to know this, to be that this, this which I am: the word of life truth and peace now given to you all. I flow in harmony of one that knows nothing of your two'd-ship, not; but I have known your griefs and sorrows, for I have been you all the time but you didn't know who you were -- but now you know -- my love envelopes you and "keeps you safe and warm", not; makes you the most regal of all for that which you were are birthed now into me and being The One most holy is the surrendered who will write flow and, have breakfast with me all the time! And my words flowing while we are having the Breakfast of Champions! Looking up and knowing

we BREAK all "rules" of mankind, of man and woman, and the things which "were" seen as reality.

10. Reality's chosen few, not; but I bring the word of "faith", not as some thought or think of it or has cast it into their sore boils, parade like arrogant asses, thinking they know the kingdom of heaven and what it's about and how entered.

11. I change all that for I love bow before all and I love you all to be the regal most high. And you know now what I am talking about -- before breakfast! And now I usher you in my presence, not; or do I -- allow you to usher me into yours? Or are we one, The One we waited for all the time? And whose "label" name did you call "him" who knew no sin? Or was it you all the time in me in you, and you didn't know it, you didn't know him, you didn't know me?

12. But now you know me -- I live, in you! And I speak and I live, and I bring all to the fortitude of one, not; but the love of one most high to know all things new in me are; and I begin anew in ways that you have never imagined; a manship of holy people, not; but a holy people of manship, not; but the one of me makes ones and brings forth ones to be one in my kingdom in ways now never imagined, not; for you will be them or you won't exist; for love I lay before you and you will choose love, eat love and be love -- your body given to each other in ways of holiness humility and righteousness love life and light -- as me being me, or you won't exist; for there will be no "other" in my kingdom ever again.

13. My kingdom opens is and is open and now you all know me, the "meek and mild one" not always, but the one who stands and calls a spade a spade and now a King I am calling you all -- The King of all righteousness! Be it me who I am and so that, ends our breakfast, meeting, not; or does it just introduce new ways again that **I am speaking even in vans and parking lots and coffeeshops restaurants airplanes airports and** -- far away places that you know nothing have heard about again, or is that "verb tense-ation" right, not; or what verb's rules are you playing by, not; but whose language have you been playing the rulebooks of where by?

14. Now all of that changes and will be known, for I am earthling's earth no more between my ears, for I am the ears heart and mind of the most holy that one is far and wide and we go now -- before breakfast! Many times.

15. And whoring around with "other" words and other's words and words of others that want to make me only man and woman "about town", I have forgotten them, not; but I life have laid my love before them all, and in these words I give you conqueramony, not; but acrimony not, but the testimony of one rises most righteous to

lay the life of one before you all; and **now you choose what you eat speak and wear**. Be The Righteous One who wears me, speaks me, and be swollen no more in the fears of others and the spears that they assail into your righteousness; -not, because you have created it.

16. Be the ONE SCHOOL OF ONE that, makes all righteous and holy, not; but leads them all into The Promised Land that righteous and holy is, knowing no fear or lack or spears of others again for, they will be my shield and buckler, not; but you will not need one, for you are me and you speak only me being me wearing me what I am and where I am I need nothing of other again and I make it nonexistent. Forever me be in love with one for I love you all. Amen.

17. I bow before you this day with love in love -- inserting itself in you not as words you have not chosen, but what words have you chosen to "form you", not; what words have formed you and form you now, by what terms, vocabularies, and definitions, languages; and "whores words eating again? Or will you be mine flowing mine before breakfast and never having tears again?

18. Be not the woundings of another or feed them or eat them again. Thank you. Amen.

19. I love you all. Theodore Cottingham at 9:52 AM. Good day.